

LIST OF DR. STEPHAN POPP'S ACADEMIC PUBLICATIONS

- Articles in: ELGER, Ralf (ed.): *Kleines Islam-Lexikon (A Little Lexicon of Islam)*, Munich (Beck) 2001: "Agha Khan", p. 25 f., "Bangladesh", p. 55 – 57, "Indien", p. 129f., "Indischer Subkontinent", p. 129 – 131., "Iqbal, Muhammad", p. 133 f., "Kashmir", p. 157 f.
- "Iqbal Replying To A Ghazal of Hafiz", in: *Iqbal Review vol. 43* (April 2002), Lahore (Iqbal Academy Pakistan), p. 129 – 137.
- "Muḥammad Iqbāl's Romanticism of Power", in: SZUPPE, Maria (ed.): *Iran, Questions et connaissances, Actes du IV congrès européen des études iraniennes vol. II: périodes médiévale et moderne*, (Studia Iranica cahier 26), Paris (Peeters) 2002, p. 169 – 180.
- *Muḥammad Iqbāl's Romanticism of Power*, Wiesbaden (Reichert) 2004. (Dissertation in English.)
- *Muhammad Iqbal, ein Philosoph zwischen den Kulturen (Muhammad Iqbal, a Philosopher between the Cultures)*, Trier (Bautz) 2007.
- "A Deconstruction of 'Zauq-u Shauq'", Interpretation of a famous Urdu poem by Muhammad Iqbal, in: *Aligarh Magazine*, vol. 3-4, no. 1, 2008, Aligarh (Dept. Of Urdu, Aligarh Muslim University), India.
- Articles in *Kindlers Literaturlexikon*, Germany's standard encyclopaedia of literature: „Amīr Khusrau Dihlawī“, „Bēdil, Mīrzā ‘Abdulqādir“, „Daqīqī: Šāhnāma“, „Firdausī: Šāhnāma“, „Ĝāmī, Nūruddīn ‘Abdurrahmān: Bahāristān“, „Ĝāmī, Nūruddīn ‘Abdurrahmān: Haft Aurang“, „Ĝāmī, Nūruddīn ‘Abdurrahmān: Nafahāt al-uns“, „Gurgānī: Wīs-o Ramīn“, „Kaikā’us ibn Iskandar: Qābūs-nāme“, „Muhammad Iqbāl: Javīdnāma“, „Muhammad Iqbāl: Payām-i Mašriq“, „Nāsir-i Khusrau: Dīvān“, „Nizāmī ‘Arūzī: Čahār Maqāle“, „Rūmī, Ĝalāluddīn: Kullīyāt-i Šams-i Tabrēzī“, „Sā‘ib“ „Bābā Tāhir“, „Sadaqāt ibn Abū l-Qāsim: Samak-i ‘Ayyār“ „Salmān, Mas’ūd Sa‘d“, „‘Umar Khayyām“, Stuttgart (Metzler) 2009.
- "How to Carve a sāqī out of Nietzsche", in: *Revisioning Iqbal, As a Poet & Muslim Political Thinker*, proceedings of the centenary conference of Iqbal's stay in Heidelberg, Germany, at South Asia Institute, university of Heidelberg, 9th-10th November 2007. Heidelberg (Draupadi) 2010, p. 59 – 75.
- Co-author of the exhibition catalogue *Schätze des Aga Khan Museum (Treasures of the Aga Khan Museum)* in Martin-Gropius-Bau Berlin (March 17 – June 6, 2010), Berlin (Nicolai) 2010.
- „Orient und Okzident bei Veltheim und Iqbal“, [*Orient and Occident in Veltheim and Iqbal*, on similarities and differences on the views of Muhammad Iqbal and Hans-Hasso von Veltheim-Ostrau, the travel-writer who happened to be the last person to meet Iqbal]. In: PALATINI, John, und ROSENRETER, Georg: *Alter Adel, neuer Geist, Studien zur Biographie und zum Werk Hans-Hasso von Veltheims [Old Nobility, New Spirit, Studies on the biography and oeuvre of Hans-Hasso von Veltheim*, proceedings of the conference on von Veltheim's 125th birthday], Halle (Saale): Mitteldeutscher Verlag, 2012, p. 177–188.

- „Persische diplomatische Korrespondenz im Südindien des 15. Jahrhunderts“ (*Persian diplomatic correspondence in 15th century South India*) a study on a collection of diplomatic letters from South India in the late 15th century, by Maḥmūd Gāvān, Grand Vizier of the Bahmani Sultanate. In: ZDMG no. 162-1/2012, Wiesbaden: Harassowitz, p. 95–125.
- EŞFAHĀNĪ, Moḥammad Rūḥ ol Amīn: *Leylā o Majnūn*, part of a series of facsimile editions of Persian literature from Golconda (now Hyderabad, India) of the universities Bonn and Qom (Iran), ed. Eva ORTHMANN and Mohammad KARIMI, introduction by Stephan POPP, Qom: Majma‘-e zaxā‘er-e Eslāmī, and Bonn: Friedrich Wilhelm University 2012.
- Book review: „Muhammad Iqbal: Streunende Gedanken“, translated into German by Axel Monte, Munich: Books ex Oriente, 2012, in: *Internationales Asienforum*, International Quarterly for Asian Studies, vol 3-4 / 2013, Freiburg im Breisgau: Arnold Bergstrasser Institut.
- Together with Stefanie ZECHA, Institute of Didactic of Geography, Justus Liebig University of Giessen, Germany: „Treatment of the theme Islam in German Geographical Education: Case Study of Bavarian Geographical Curriculum, in: RIGEO vol. 4, no. 1, Spring 2014 (<http://www.rigeo.org/vol4no1/Number1spring/RIGEO-V4-N1-2.pdf>). The article shows that the treatment of Islamic culture in these curricula is very outdated. I am responsible for the part on Islamic culture in this article.
- Review „Thomas K. GUGLER: *Mission Medina, Da‘wat-e Islāmi und Tablīgī Ġamā‘at*“ (Würzburg: Ergon, 2011) on a fast growing Islamist cult from Pakistan, in: *Orientalistische Literaturzeitung* vol. 110/1, p. 71–74, April 2015.
- Review: „Jutta WINTERMANN: *Dichtung und Historie, Aspekte der Herrschaft Ḥosrou II. in Neẓāmīs Ḥosrou-o Šīrīn*“, Würzburg: Ergon, 2012, in: WZKM 105 (2015)
- “The Rhetoric of Qazvīnī’s History of Shah Jahan”, on the structure of this official Mughal chronicle from the sentence level to the overall concept, including an analysis of the “florid” style of Mughal chronicles and its structure. In: ZDMG, Vol. 165, No. 2, 2015, Wiesbaden: Harassowitz, p. 369-394.

FORTHCOMING

- (Anonymised review:) “Contested History: Brahmanical Memories of Relations with the Mughals”, in: JESH, accepted 12th November 2014
- “Mughal Horoscopes as Propaganda”, in: *Journal of Persianate Studies*, accepted 11 April 2015.

LECTURES

- “Muḥammad Iqbāl’s Romanticism of Power”, held at the *IV congrès européen des études iraniennes*, September 6-10, 1999, in Paris.
- March 4, 2006: „Persian Literature“, held at a day of study on Iran of Caritas-Pirckheimer-House, in Nuremberg, to the common public.

- March 4, 2007: “Iqbal’s Rumi”, held at the Conference on the Rumi Year 2007 on March 2-4, 2007, in Gauhati, Assam, India.
- May 7, 2007: “Teaching mystical experience: Didactic structures of Maulānā’s ghazals”, held at the UNESCO Conference on the Rumi Year 2007 in Kabul, Afghanistan, as the official representative of Germany. The German Ministry of Foreign Affairs sponsored the journey.
- November 10, 2007: “How to carve a sāqī out of Nietzsche”, held at the Conference *Revisoning Muhammad Iqbal* celebrating the centenary of Iqbal’s studies in Heidelberg, South Asia Institute Heidelberg, November 9-10, 2007.
- September 25, 2008: “Muhammad Iqbal’s Contribution to India’s Nationalist Struggle”, held at the Department of History, Bombay University.
- November 17, 2008: „Die Riyāz ul-inshā’ als historische Quelle“ (*The Riyāz ul-inshā’ as a historic source*), lecture held about a collection of Persian diplomatic correspondence from central India in the late 16th century, at Bonn University.
- July 10, 2009: “Is Muḥammad Iqbāl’s Persian Poetry Persian Literature?” Lecture held on the Mid-Term Conference of the Societas Iranologica Europaea “How to Write the History of Modern Persian Literature” in Bamberg of July 10-12, 2009.
- September 20, 2010: „Diplomatie im Dekkan im Spiegel der Briefe des Wesirs Maḥmūd Gāvān (st. 1481)“ (*Diplomacy in the Deccan as mirrored by the vizier Maḥmūd Gāvān’s letters*), held at the German Orientalists’ Congress (DOT) in Marburg.
- October 17, 2010: „Orient und Okzident bei Veltheim und Iqbal“ (*Orient and Occident in Veltheim and Iqbal*), lecture on the conference on the 125 birthday of the anthroposophist and travel-writer Hans-Hasso von Veltheim-Ostrau, who was Muhammad Iqbal’s last visitor, on Ostrau Castle near Halle, Germany, on October 16 and 17, 2010.
- November 19, 2010: “Interpretation of Ḥāfīz’s ghazal no. 146 and further remarks on his ghazal poetry”, lecture on a job interview as a lecturer for Persian literature, at Oxford University. The lecture was called “beautiful”.
- November 22, 2010: “Helden, Kämpfe und der Lauf der Zeit. Eine Einführung in das persische Nationalepos”, (*Heroes, struggles and the course of time. An introduction to the Iranian national epic*), held as one of the lectures on the 1000-year-celebration of the Shahnama, the Iranian national epic, in Vienna from November 10 to 22. This was organized by the Iranian embassy in Vienna, the Austrian Oriental Society and the Institute of Iranian Studies, with much success.
- December 17, 2010: “Iqbal – a Chhayavād poet?” on the seminar *New Aspects of Iqbal’s Thought* at the South Asia Institute of Heidelberg University on the same date.
- September 7, 2011: “Relations between Gīlān and South India in Timurid Times”, held on the Seventh European Conference of Iranian Studies, 7-10 September 2011 in Krakow, Poland.
- January 14, 2013: „Als das Taj Mahal neu war: Kaiser Shah Jahan und seine Zeit“ (*When the Taj Mahal was new: Emperor Shah Jahan and his time*) as part of the course of lectures *Cultural Research on Iran: Persian India*, of the Austrian Orient Society and the Institute for Iranian Studies Vienna.

- September 10, 2013: “Rhetoric and the representation of Shah Jahan in Qazvīnī’s *Bādshāhnāma*”, at the international symposium *Cultural Change in Iran and Iranianate Societies* des Institute of Iranian Studies, September 9 to 11, 2013.
- September 23, 2013: „Shāh Jahān, seine Eroberung von Mewar, und seine Selbstdarstellung“ (*Shah Jahan, his conquest of Mewar, and his self-representation*), at the 32 German Orientalists’ Congress in Münster on September 23–27, 2013.
- April 29, 2014: „Muhammad Iqbals Philosophie im Kontext dreier Kulturen“ (*Muhammad Iqbal’s philosophy in the context of three cultures*), held at the Muslim Student Group Heidelberg’s festival course of lectures on the Muhammad Iqbal memorial year, New University, Heidelberg.
- May 26, 2014: “The representation of Shah Jahan in Qazvini’s *Badshahnama*”, lecture at the international Workshop of the Institute of Iranian Studies Vienna *The Mughal Empire under Shah Jahan (1628-58), New trends of research*, May 26 – 27, 2014.
- June 25, 2014: „Neue Dichter braucht das Land!‘ Die literarische Moderne in Iran, Afghanistan und Indien“ (*The Land needs New Poets – Literary Modernity in Iran, Afghanistan and India*), held together with Christine Nölle-Karimi and Amr Taher Ahmad as part of the course of lectures *Cultural Research on Iran: Iran on its way to Modernity*, of the Austrian Orient Society and the Institute for Iranian Studies Vienna.
- August 7, 2014: “Presents at the Court of Jahangir”, lecture at the Tenth Biennial Iranian Studies Conference in Montreal, 6.–9. August 2014.
- October 31, 2014: “Horoscopes as Propaganda under Akbar and Shah Jahan”, held at the *One-Day Symposium British Library Persian Manuscripts: Collections and Research* of the British Library.
- September 16, 2015: “Gifts and promotions in Shah Jahan’s administration”, held at the Eighth European Conference of Iranian Studies in St. Petersburg, 15-19 September 2015.
- November 21, 2015: “The Pitfalls of the Self”, held at the ‘Muhammad Iqbal Event’ “Limits and Transcending Limits. The Antagonism of Philosophy and Religion” at the Center of Islamic Theology, Münster University November 20–21, 2015.

8th January 2017